

# LANARK COUNTY

## DO YOU KNOW A LANARK COUNTY CITIZEN WHO...

**Has made a significant and/or extraordinary contribution to Lanark County in one or more of the following categories?**

- Volunteerism / Community Service / Youth
- Business / Agriculture / Industry / Tourism
- Heritage & Ecology
- Arts / Culture / Recreation / Sports
- Philanthropy
- Other

***then please nominate them now for a  
“Lanark County Award of Excellence”  
so they can be recognized by the whole County***

Nomination forms and more information may be obtained from:

### **Lanark County Awards of Excellence**

County of Lanark - Clerk's Office

Attn: Leslie Drynan, Clerk/Deputy CAO

99 Christie Lake Road

Perth, ON K7H 3C6

Phone: (613) 267-4200 ext. 1502

Email: [ldrynan@lanarkcounty.ca](mailto:ldrynan@lanarkcounty.ca)

Or visit our website at: [www.lanarkcounty.ca](http://www.lanarkcounty.ca)

**DEADLINE:           October 4th, 2019**

# 2019 *Lanark County* Awards of Excellence



## **Purpose**

The purpose of the award is to recognize and honour Lanark County citizens, including organizations, businesses and industries who have made a significant and/or extraordinary contribution to Lanark County or in at least two municipalities within the County.

## **Who is Eligible?**

To qualify for an Award of Excellence the Nominee must be a resident of Lanark County or operate a business or industry in the County and has made a significant and/or extraordinary contribution in one or more of the following categories:

- Volunteerism/Community Service/Youth
- Business/Agriculture/Industry/Tourism
- Heritage/Ecology
- Arts/Culture/Recreation/Sports
- Philanthropy
- Other

## **When is the Deadline for Nominations?**

Any person or organization can nominate an individual, organization, business or industry by completing the following nomination form and sending the signed form to the address below, no later than October 4, 2019.

Self-Nominations will not be accepted. Sitting Members of County Council are not eligible to place nominations.

## **How are the Award Recipients Selected?**

The award recipients are selected by the Awards sub-committee of Council. The committee reviews the submissions and selects the recipients from the nominations received. Nominations may be made by any person or organization wishing to recognize outstanding citizens in their community.

## **When are the Awards Presented?**

The Warden will present the awards annually at the second County Council meeting in November.

Awards will be presented annually in the category where strong candidates have been nominated.

## **Need more Information?**

Further information and additional nomination forms may be obtained from:

### **Lanark County Awards of Excellence**

County of Lanark - Clerk's Office  
Leslie Drynan, Clerk/Deputy CAO  
99 Christie Lake Road  
Perth, ON K7H 3C6

Telephone: (613) 267-4200 ext. 1502

Fax: (613) 267-2964

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# 2019 *Lanark County* Awards of Excellence



## INDIVIDUAL NOMINATION FORM

*Personal information on this form is collected under the authority of the Municipal Freedom of Information and Protection of Privacy Act and will be used to determine eligibility and notify recipients of the Lanark County Awards of Excellence. For additional information, please contact: Clerk's Department, County of Lanark, 99 Christie Lake Road, Perth, ON K7H 3C6. Telephone: (613) 267-4200 ext. 1502.*

**PLEASE TYPE OR PRINT CLEARLY AND COMPLETE IN FULL**

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**Individual Being Nominated:**

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Mr./Mrs./Ms./Miss	First Name	Last Name	
Name of Organization (if applicable)		Position (if applicable)	
Mailing Address			
Town	Province	Postal Code	Name of Municipality
Telephone No. (8:30am-4:00pm)		Fax No.	E-mail

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**Nomination Submitted By:**

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Mr./Mrs./Ms./Miss	First Name	Last Name	
Name of Organization (if applicable)		Position (if applicable)	
Mailing Address			
City/Town	Province	Postal Code	
Telephone No. (8:30am-4:00pm)		Fax No.	E-mail

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Is nominee aware of this nomination?  Yes  No

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**Signature of Nominator**

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***In addition to completing this form, please see the reverse side of this page for additional material to be included in your submission.***

***In addition to completing the nomination form, please provide a brief description of your nominee's activities and the contribution they have made. Please note that the selection of award recipients is based solely on information provided in the nomination package. It is therefore important that all materials listed below be complete.***

Please include the following in your submission:

**1. Please indicate the category for which the individual is being nominated:**

- |   |  |
|---|--|
| <input type="checkbox"/> Volunteerism/Community Service/Youth | <input type="checkbox"/> Business/Agriculture/Industry/Tourism |
| <input type="checkbox"/> Heritage & Ecology                   | <input type="checkbox"/> Arts/Culture/Recreation/Sports        |
| <input type="checkbox"/> Philanthropy                         | <input type="checkbox"/> Other _____                           |
- (please specify)

**2. Description of Contribution:**

- a) Describe the contribution the nominee made to the County in detail, including any background or historical information related to the contribution.
- b) Describe what made this a significant and/or extraordinary contribution to the County for your nominee, including any extraordinary circumstances or challenges the nominee faced.
- c) Indicate how long you have known the nominee.
- d) Indicate when the contribution was initiated and completed.

**3. Two Written Letters of Support**

Letters should be current and from persons who can attest to the value and impact of the contributions of the nominee.

**4. Additional Material (optional)**

List any additional material provided to support this nomination. For example, additional letters of support, publications, media stories, etc.

**Note:** Please submit materials in 8-1/2" x 11" format. Please do not send originals of important or official documents, as they will not be returned.

**Please submit signed nomination form and support materials to:**

**Lanark County Awards of Excellence**

County of Lanark - Clerk's Office

Attn: Leslie Drynan, Clerk/Deputy CAO

99 Christie Lake Road

Perth, ON K7H 3C6

or electronically to: [ldrynan@lanarkcounty.ca](mailto:ldrynan@lanarkcounty.ca)

**DEADLINE**

**Completed forms must be received by  
October 4, 2019**

# 2019 *Lanark County* Awards of Excellence



## ORGANIZATION/BUSINESS/INDUSTRY NOMINATION FORM

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**PLEASE TYPE OR PRINT CLEARLY AND COMPLETE IN FULL**

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**Organization/Business/Industry Being Nominated:**

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Name of Organization/Business/Industry	Contact Person
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Address

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	Ontario		
Town	Province	Postal Code	Name of Municipality

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Telephone No. (8:30am-4:00pm)	Fax No.	E-mail
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**Nomination Submitted By:**

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Mr./Mrs./Ms./Miss	First Name	Last Name
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Name of Organization (if applicable)	Position (if applicable)
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Address

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City/Town	Province	Postal Code
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Telephone No. (8:30am-4:00pm)	Fax No.	E-mail
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Is nominee aware of this nomination?  Yes  No

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**Signature of Nominator**

***In addition to completing this form, please see the reverse side of this page for additional material to be included in your submission.***

***In addition to completing the nomination form, please provide a brief description of your nominee's activities and the contribution they have made. Please note that the selection of award recipients is based solely on information provided in the nomination package. It is therefore important that all materials listed below be complete.***

Please include the following in your submission:

**1. Please indicate the category for which the business, organization or industry is being nominated:**

- |   |  |
|---|--|
| <input type="checkbox"/> Volunteerism/Community Service/Youth | <input type="checkbox"/> Business/Agriculture/Industry/Tourism |
| <input type="checkbox"/> Heritage & Ecology                   | <input type="checkbox"/> Arts/Culture/Recreation/Sports        |
| <input type="checkbox"/> Philanthropy                         | <input type="checkbox"/> Other _____                           |
- (please specify)

**2. Description of Contribution:**

- a) Describe the contribution the nominee made to the County in detail, including any background or historical information related to the contribution.
- b) Describe what made this a significant and/or extraordinary contribution to the County for your nominee, including any extraordinary circumstances or challenges the nominee faced.
- c) Indicate how long the nominee has been in operation.
- d) Indicate when the contribution was initiated and completed.

**3. Two Written Letters of Support**

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**4. Additional Material (optional)**

List any additional material provided to support this nomination. For example, additional letters of support, publications, media stories, etc.

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