

RENOVATE LANARK APPLICATION 2024



ACCESSIBILITY MODIFICATIONS

ONTARIO PRIORITIES HOUSING INITIATIVE

ELIGIBILITY CRITERIA: Ensure that you meet the following guidelines before proceeding:

| ☐ Have NOT partic☐ Income (Househ☐ Home Value (MF☐ Assets (excludir | nold): Less that PAC): Less that | Drevious IAH/OPHI (Renovate/Homeownership) programs Less than \$104,000 Gross Income (subject to change) Less than \$468,243 (subject to change) Less than \$200,000 | | | | |
|--|---|--|-------------------|-------------------|-----------------|--|
| HOMEOWNER INFOR | RMATION | | | | | |
| Homeowner Name(s) | | | | | | |
| Street Address | | | | | | |
| Town & Province | | | Pos | stal Code | | |
| Phone Number(s) | | | | | | |
| Email | | Signature To Use E | e-Consent mail | х | x | |
| Alternate Contact Name & Phone # | | | | | | |
| Total Annual Household Income | \$ | | | | | |
| Household Type | ☐ Single | ☐ Fa | amily (1+ N | Members) | | |
| | ☐ Homeless ☐ Ind | igenous Pe | oples _ |] Mental He | ealth/Addiction | |
| Target Group | ☐ Disabilities ☐ Racialized Groups ☐ Recent Immigrants | | | | | |
| | ☐ Seniors ☐ Survivors Domestic Violence/Human Trafficking | | | | | |
| | □ Veterans □ Yo | ung Adults | | Other (eg "Mod | dest Income") | |
| PROPERTY DESCRIPTION | | | | | | |
| | | | | | | |
| | ☐ Detached ☐ Townhouse/Rowhouse | | | | | |
| Type of House | Semi-Detached | □ Semi-Detached □ Apartment/Condo □ Other | | | | |
| | Value of House (MPAC) | | Number | of Bedroom | s in House | |
| House Details | \$ | | | | | |

| Funding from Other Sources | any other funding for this project, such as IAH/OPHI/RRAP/AHP? No Yes | If Yes, please provide details: | | | | |
|--|--|--|--|--|--|--|
| Description of the disability and special modifications required to the home to enable the household member to continue to live independently: | | | | | | |
| | | | | | | |
| Description of work and required materials: | | | | | | |
| DI FACE DROVIDE TWO OR TURES QUOTES FROM QUALIFIED | | | | | | |
| PLEASE PROVIDE TWO OR THREE QUOTES FROM QUALIFIED CONTRACTORS AND ATTACH THEM TO THIS APPLICATION. | | | | | | |
| | PREFERRED CONTRAC | TOR | | | | |
| Contractor Name | | | | | | |
| Contractor Address | | | | | | |
| Contractor Phone | | | | | | |
| Contractor Price | \$ | | | | | |
| Will there be apprent | ices on the job? \square NO \square YES If | YES, # of Apprentices: | | | | |
| REQUIRED DOCUM | ENTATION — MUST be attached for a | pplication to be assessed | | | | |
| X Mark all documer | ntation as attached - please submit co | opies, originals will not be returned: | | | | |
| | ntation –from doctor, etc - description o | <u>-</u> | | | | |
| Photo Identification – for all household members Driver's Licence, Passport, Ontario Photo Card) | | | | | | |
| 2023 Notice(s) of Assessment – for all household members with income | | | | | | |
| Mortgage Verification - attach verification of mortgage information or proof that house is owned | | | | | | |
| MPAC Statement | MPAC Statement - house value under \$468,243.00 | | | | | |
| Property Taxes - | Property Taxes - attach recent tax bill or verification from municipal tax office | | | | | |
| Home Insurance - attach verification of current policy | | | | | | |
| Bank Information | Bank Information - 90 days bank statement/history for all accounts, up to current date | | | | | |
| Asset Verification - proof of other assets, such as RRSPs or investment statements | | | | | | |
| Three (3) project quotations | | | | | | |

APPLICANT DECLARATION

| following address and that no other person is an owner: | | | | | |
|---|---|--|--|--|--|
| Addre | ess | | | | |
| | I / We hereby grant permission to Lanark County Housing Services to make any necessary inquiries to verify my / our income, assets, liabilities, and credit information. I / We acknowledge that if my/our funding application is approved, it will not apply to work completed prior to the issuance of a confirmation letter. | | | | |
| • | I / We hereby certify that all information contained in this application, including income and assets, is true and complete in every aspect. | | | | |
| • | I / We acknowledge that in the event a false declaration is knowingly made, the County of Lanark shall have the right to cancel the approval and recover paid funds. | | | | |

| Applicant Print Name: | Applicant Signature: | Date: |
|---------------------------|--------------------------|-------|
| | x | |
| Co- Applicant Print Name: | Co- Applicant Signature: | Date: |
| | x | |

PLEASE SUBMIT ORIGINAL APPLICATION AND $\underline{\mathsf{ALL}}$ REQUIRED DOCUMENTATION MARKED "ATTENTION HOUSING SERVICES" TO:

 \Rightarrow

99 Christie Lake Road, Perth ON K7H 3C6 OR



52 Abbott Street North, Unit 4, Smiths Falls ON K7A 1W3 OR



33 Lansdowne Avenue, Unit 43C, Carleton Place ON

ATTENTION: Lanark County Housing Services

Information: Phone: 613-267-4200, Ext 2404 or Toll Free: 1-888-952-6275, Ext 2404

Email: critchie@lanarkcounty.ca

NOTE: APPLICATIONS WILL NOT BE ACCEPTED BY EMAIL