

2024/2025 HOMEOWNERSHIP PROGRAM APPLICATION Ontario Priorities Housing Initiative (OPHI)

REQUIRED DOCUMENTATION

Mortgage Pre-Approval Letter
Letter/Lease from current Landlord proving rental in Lanark County
Notice of Assessments from 2022 & 2023
2 forms of ID for all household members (driver's license/Ontario Photo Card
Proof of Citizenship (birth certificate or passport)

SECTION I		PLICANT INFORMATIC	N - INCLUE	DE ALL WH	O WILL BE	RESIDING IN THE		
Applicant Name:								
Date of Birth (dd/mm/yyy):								
Status in Canada 🗆 Canadian Citizen 🔾			□ Landed Ir	nmigrant	□ Refuge	e		
Current Addr	ess:							
Home Phone	:		Cell:					
Email:								
Co-Applican	t Na	me:						
Date of Birth	(DD/	/MM/YYYY):						
Status in Can	ada:	□ Canadian Citizen	□ Landed I	mmigrant	□ Refuge	ee		
Current Address:								
Home Phone	:		Cell:					
Email:								
Dependents	living	g in the home: (including	g dependen	t adults)				
1.			Date of Bir	th:				
2.			Date of Bir	th:				
3.			Date of Bir	th:				
4.	4. Date of Birth:							
SECTION II	A C	COMMODATION DETA		ISTORY				
	_	applicant currently own			or have a fi	nancial / ownership		
interest in a h	ome	?	□ Yes		No	·		
Are you curre	ently	living in rental accomme	odation?	□ Yes		No		
If yes, required documentation: copy of current lease, rent receipts, or letter from landlord								
would be acceptable as proof of residency and renter status.								
Landlord Nar	ne:		Address:					
Phone:								
Fav								

SECTION III	FINANCIAL DET	TAILS .					
"Household" includes the Applicant, Co-applicant, spouse, partner, same sex partner, and any person over the age of 17 years and not in school who would normally be residing with the Applicant.							
"Gross" income means all income before taxes and other deductions. Include income from all sources (employment, pension, WSIB, social assistance, investment or business income, etc.).							
Please note that the maximum amount for the household is \$104,000 (under review by the province).							
Gross Income - Comp	olete for all hous	ehold membe	rs with income	e :			
Household Member	Gross Annual Income	N	Notice of Assessment Provided				
			2022	2023			
1.	\$						
2.	\$						
3.	\$						
4.	\$						
5.	\$						
Total Gross Income	\$						
REQUIRED: Canada Revenue Agency Notice of Assessments							
	eplacement copie	·					
Have you secured pre-			⊃ Yes ————	□No			
If yes, please indicate		e-approval: \$					
Name of lender or bar	nk:						
REQUIRED:	Canada Revenue A	Agency Notice	of Assessments				
R	eplacement copie	es can be reque	ested at 1-800-	959-8281			
SECTION IV IN	IFORMATION PE	RTAINING TO	THE HOME P	JRCHASE			
Please note that the	maximum house	-	price is \$468	,243 (under review by the			
** Complete this s	ection only if you	province)	nted offer on	a home for purchase. **			
Have you signed an O							
If yes, please complete							
Address of Property: Unit/Apt. #	Street Number and S	Street Name,	City/To	wn and Postal Code			
Type of Building							
□ Semi - Detached	□ Townhouse	□Row	□ House	□ Condo □ Apartment			
□ Other:							
Purchase Price \$							
What is the scheduled	closing date?						
Name & Address of Lawyer:							
Required:	□ Copy of sign	ed Agreement	of Purchase an	d Sale			
	\square (New) Tarion	Home Warrant	ty				
	□ (Re-sale) Hor	ne Inspection					

Declare and certify that the information provided and in support of this Application is true and correct to the best of my/our knowledge.						
Understand that the purpose of this Application is to allow Lanark County to determine eligibility for down payment assistance under the Ontario Priorities Housing Initiative (OPHI) Homeownership Program. Final confirmation of eligibility will be required after receipt of Agreement of Purchase and Sale, and prior to any down payment funds being provided.						
Will use the eligible home as our principal residence						
Have read the information about the program and understand the program rules and eligibility requirements						
Consent to the release of information to an authorized representative of the County of Lanark for the purpose of determining initial and ongoing eligibility for the Ontario Priorities Housing Initiative (OPHI) Homeownership Program						
Understand that this consent will apply to inquiries made relating to my/our initial and ongoing eligibility for the Homeownership Program						
Understand that inquires may take the form of electronic data exchanges.						
Understand that eligibility will be dependent upon my attendance at a Homeownership information session						
Name of Applicant						
Signature of Applicant	Date					
Name of Co-Applicant						
Signature of Co-Applicant	Date					
Name of Witness						
Signature of Witness	Date					

SECTION V DECLARATION AND CONSENT

Personal information is collected under the authority of the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c. M.56 ("MFIPPA"); the Housing Development Act, R.S.O. 1990, c. H.18 ("HDA"); the Ministry of Municipal Affairs and Housing Act, R.S.O. 1990, c. M.30 ("MMAHA"); the Ontario Housing Corporation Act, R.S.O. 1990, c. O.21 ("OHCA"); and the Personal Information Protection and Electronic Documents Act, S.C. 2000, c. 5 ("PIPEDA"). The personal information will be used to determine the eligibility for the Affordable Housing Program. Personal information may be disclosed to Local Housing Corporations, the Ministry of Municipal Affairs and Housing and other municipal/provincial and federal departments and agencies (collectively "third parties") who assist in the provision of affordable housing.

The Service Manager represent and warrant that: (a) they shall preserve the PIPEDA compliance of all PIPEDA protected information transferred to them by third parties; (b) they shall ensure the PIPEDA compliance of all PIPEDA protected information collected by them in the course of performing their contractual obligations; and (c) they shall ensure the PIPEDA compliance of all PIPEDA protected information that they transfer to third parties. Questions about the collection and disclosure of personal information should be directed to the Clerk, County of Lanark, Administration Building, 99 Christie Lake Road, Perth, ON K7H 3C6. 613-267-4200.